

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 06 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 05 1992 under 57154

The applicant **The Elkhorn Well User's Association**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.1 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet **n/a**
3. The water to be used for **Quasi-Municipal (Four (4) Homes)**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE¹/₄ SW¹/₄ of Section 15, T.19S R60E MDB&M, or at a point from which the South Quarter (S¹/₄) corner of said Section 15 T19S R.60E. MDB&M, bears South 67°38'24" East a distance of 521.00 feet**
6. Place of Use **Southwest Quarter (SW¹/₄) of the Southeast Quarter (SE¹/₄) of the Southeast Quarter (SE¹/₄) of the Southwest Quarter (SW¹/₄) of Section 15, T19S, R60E, MDB&M, Clark County, NV.**
7. Use will begin about **Jan 1st** and end about **Dec. 31st** of each year.
8. Description of proposed works **A drilled 8" steel cased well, installed 5 HP submersible pump, pressure tank, storage tank, booster pump, meter piping, wiring, and appurtenances.**
9. Estimated cost of works **\$25,000**
10. Estimated time required to construct works **works completed.**

11. Estimated time required to complete the application of water to beneficial use **upon issuance of new Permit**

12. Remarks: **Filing application to reinstate cancelled Permit #57154 under Amended Order 1054. Please use map filed under cancelled Permit #57154. Well to serve 4 existing homes.**

Dennis A. Perri
By **s/Dennis A. Perri Officer**
7290 Elkhorn Rd.
Las Vegas Nv. 89131

Compared cmf/ cam dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68786 is granted to provide water service to four homes on lots described by Clark County Assessor's Parcel Numbers 125-15-405-013, 125-15-405-014, 125-15-405-015 and 125-15-405-016.

This permit is used subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, **but not to exceed 4.48 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 30, 2005

Proof of completion of work shall be filed on or before:

March 2, 2005

Water must be placed to beneficial use on or before:

January 30, 2008

Proof of the application of water to beneficial use shall be filed on or before:

March 2, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 30th day of January, A.D. 2003


State Engineer

Completion of work filed MAR 28 2005

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____